

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214518387								
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME: Commonwealth Electric Company of the Midwest</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL REGISTERED AGENTS INC 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: NE</p> </div> <div style="width: 35%;"> <p>DUE DATE: 6/30/2014</p> <p>SCC ID NO: F1671181</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMA</td> <td>40,000</td> </tr> <tr> <td>COMB</td> <td>30,000</td> </tr> <tr> <td>COMC</td> <td>80,000</td> </tr> </tbody> </table> </div> </div>			CLASS	AUTHORIZED	COMA	40,000	COMB	30,000	COMC	80,000
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<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="text-align: center;">ADDRESS: 1901 "Y" ST STE 100 PO BOX 80638</p> <p style="text-align: center;">CITY/ST/ZIP: LINCOLN, NE 68501-0638</p>										
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>										
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: DAVID F FIRESTONE TITLE: P/CEO ADDRESS: 4925 GLENEAGLE COURT CITY/ST/ZIP/CO: LINCOLN, NE 68526 </td> <td style="width: 10%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 20%; text-align: center; vertical-align: middle;">OFFICER</td> <td style="width: 10%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 10%; text-align: center; vertical-align: middle;">DIRECTOR</td> </tr> </table>			NAME: DAVID F FIRESTONE TITLE: P/CEO ADDRESS: 4925 GLENEAGLE COURT CITY/ST/ZIP/CO: LINCOLN, NE 68526	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR			
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NAME:	T MICHAEL PRICE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	1540 ROSEMAN BRIDGE RD		
CITY/ST/ZIP/CO:	WINTERSET, IA 50273		
NAME:	DANIEL T SHANNON	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	15222 S 14TH PL		
CITY/ST/ZIP/CO:	PHOENIX, AZ 85048		
NAME:	NORMAN L STENTZ	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3235 S 31ST ST		
CITY/ST/ZIP/CO:	LINCOLN, NE 68502		
NAME:	GLEN A MOSS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SEC/TRE/CFO		
ADDRESS:	882 N LAKESHORE DRIVE		
CITY/ST/ZIP/CO:	LINCOLN, NE 68528		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ GLEN A MOSS	GLEN A MOSS, SEC/TRE/CFO	4/8/2014	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			